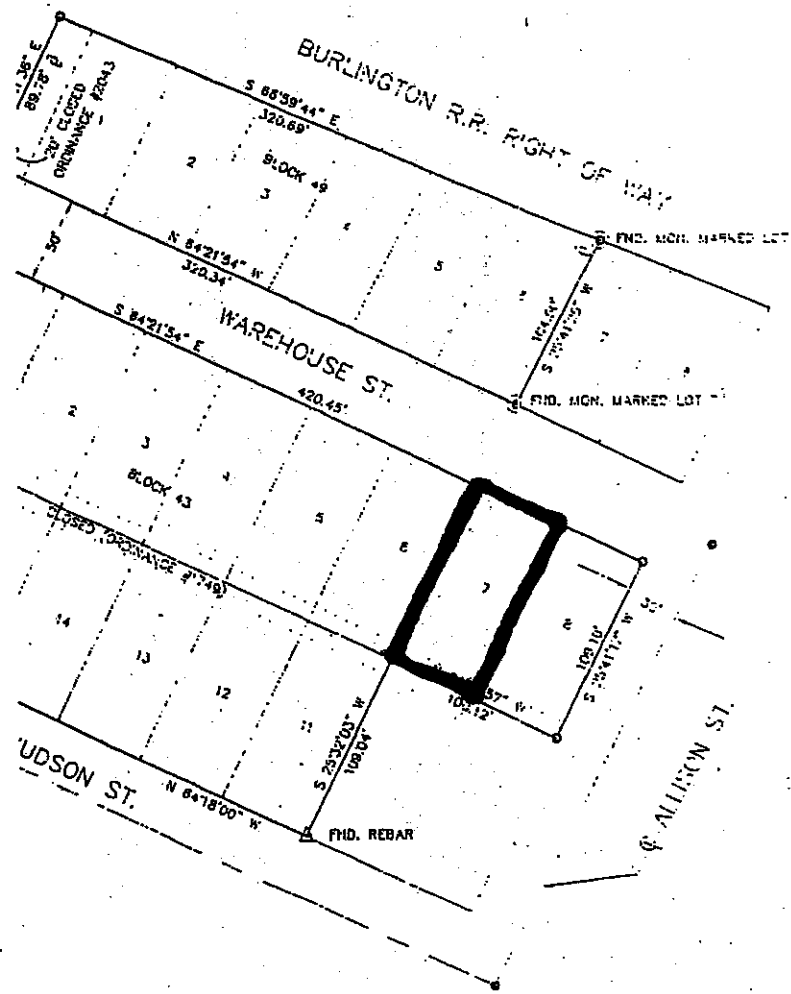
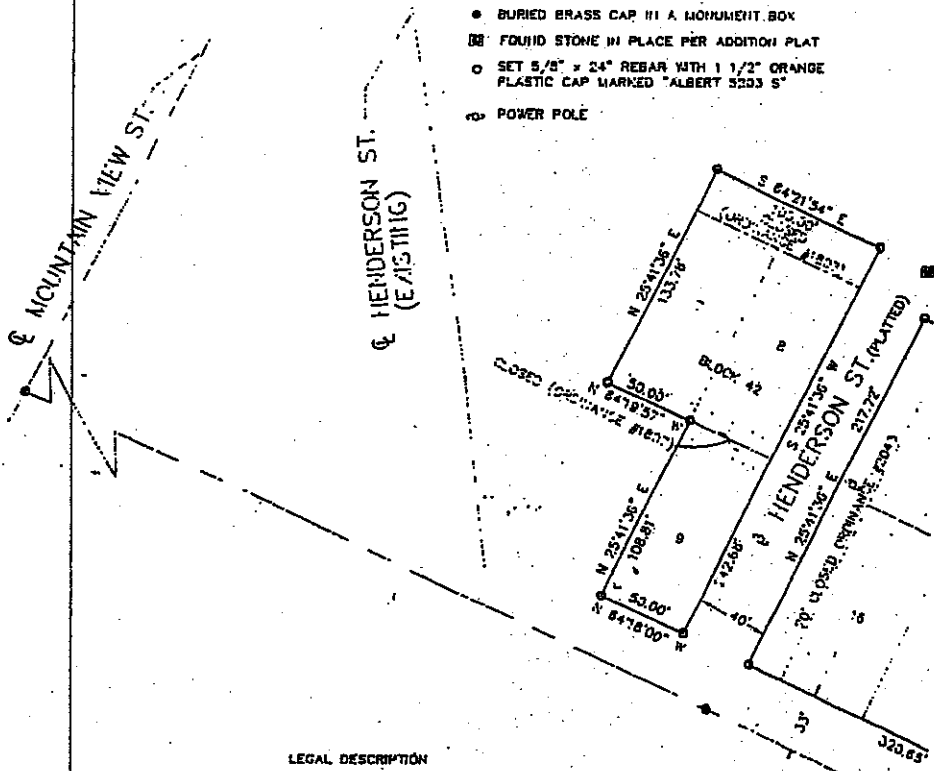


- BURIED BRASS CAP IN A MONUMENT BOX
- ⊞ FOUND STONE IN PLACE PER ADDITION PLAT
- SET 5/8" x 24" REBAR WITH 1 1/2" ORANGE PLASTIC CAP MARKED "ALBERT 5203 S"
- ⊕ POWER POLE

DATE OF SURVEY: AUGUST 15-18, 1924
 OWNER OF RECORD: THE SALVATION ARMY



LEGAL DESCRIPTION

Lots 7, 8 and 9 in Block 42 of the BROADWATER'S SECOND ADDITION to the City of Helena, according to the official map or plat on file and of record in the office of the County Clerk and Recorder of Lewis and Clark County, Montana. Together with 25 feet of Warehouse Street and that portion of alley closed and vacated by Ordinance No. 1807 recorded in Book 95 of Miscellaneous, Page 570, records of Lewis and Clark County, Montana.

AND

Lots 1, 2, 3, 4, 5, 8, 7, 9, 11, 12, 13, 14, 15 and 18 in Block 43 of the BROADWATER'S SECOND ADDITION to the City of Helena, according to the official map or plat on file and of record in the office of the County Clerk and Recorder of Lewis and Clark County, Montana. Together with that portion of alley vacated by Ordinance Number 1749. Together with a 20-foot portion of the Henderson Avenue Right of way adjoining said Lots 1 and 18 closed and vacated by Corrected Ordinance No. 2043 recorded in Book 11, Page 6312, records of Lewis and Clark County, Montana.

AND

Lots 1, 2, 3, 4, 5 and 6 in Block 49 of the BROADWATER'S SECOND ADDITION to the City of Helena, according to the official map or plat on file and of record in the office of the County Clerk and Recorder of Lewis and Clark County, Montana.

CERTIFICATE OF SURVEYOR

I, the undersigned, David M. Albert, Land Surveyor, do hereby certify that between 8-15, 1924 and 8-18, 1924, the survey of these plats was made under my direct supervision and is shown and described on the accompanying plat.

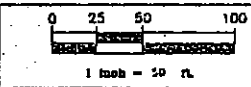
DATED this 19th day of September, 1924.

David M. Albert
 David M. Albert, 5203S



EXHIBIT C

1/4	Sec.	T	R
<input checked="" type="checkbox"/>	24	10 N	4 W
<input type="checkbox"/>			
<input type="checkbox"/>			



COUNTY: LEWIS & CLARK
 PRINCIPAL MERIDIAN: MONTANA

DATE: 9-15-24
 C.O.S. NO. ---