

COPY

Attest my hand and seal of said County.

SALLY J HOLLIS CLERK & RECORDER  
By *Sally J Hollis*  
Deputy *Gene Asper* Fee: 7.00



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 8, MONTANA OFFICE  
FEDERAL BUILDING, 10 W. 15<sup>th</sup> STREET, SUITE 3200  
HELENA, MONTANA 59626

Ref: 8MO

July 6, 2009

President Frank Gilmore  
MT Tech of the U of M  
1300 W. Park Street  
Butte, MT 59701

Re: Reclaimed Land Located West of MT Tech

Dear President Gilmore:

The U.S. Environmental Protection Agency and the Montana Department of Environmental Quality have visited the land Montana Tech reclaimed west of the main campus area. The vegetation is coming in very nicely. Thank you for your cooperation in the reclamation of this area.

If you have additional questions or concerns, please call me at (406) 782-7415 or Joe Griffin at (406) 841-5042.

Sincerely,

*Sara Weinstock Sparks*  
Sara Weinstock Sparks  
Remedial Project Manager

*Joe Griffin*  
Joe Griffin  
Project Officer

cc: Henry Elsen; 8MO (e-mail only)  
Brad Smith; MDEQ (e-mail only)

*Sherry Kennedy*  
PRINTED NAME *Sherry Kennedy*  
NOTARY PUBLIC for the State of Montana  
Residing at Butte, Montana  
My Commission Expires *Dec. 20, 2010*