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| Return to: | Randy K. Schwickert, Attorney at Law |
|------------|--|
| | 6336 Highway 93 S. |
| | Whitefish, MT 59937 |
| Taxes to: | The University of Montana 32 Campus Dr. |
| | Missoula, MT 55398 |

DEED OF DISTRIBUTION

August, 2010, by This instrument is executed the 31 day of ___ the undersigned in the capacity of the duly appointed, qualified and acting Personal Representative of the Estate of Ruth E. Davis, Deceased.

Proceedings for the administration of the Estate being filed as Cause No. DP-10-047C, in the District Court of the Eleventh Judicial District at Kalispell, Flathead County, Montana, the undersigned, as Personal Representative, has paid and discharged all obligations of the Estate, determined the persons entitled to distribution of the Estate properties according to law, and has paid and discharged all Estate and inheritance taxes upon said Estate, all as appears from the files in said Cause.

NOW, THEREFORE, for the purpose of closing said Estate and making proper distribution, as provided by law, the undersigned, as such Personal Representative, hereby assigns, transfers and conveys to The University of Montana, 32 Campus Drive, Missoula, Montana, 59812, the real property situated in Flathead County, Montana, and particularly described as follows:

> See attached Exhibit "A" attached hereto and by this reference made a part hereof.

N WITNESS WHEREOF, the undersigned executes and acknowledges this instrument as of the date above stated.

> EDWARD DAVIS, Personal Representative of the Estate of Ruth E. Davis, Deceased

STATE OF MONTANA

County of Flathead

On this 3 day of August, 2010, before me, the undersigned, a Notary Public for the State of Montana, personally appeared EDWARD DAVIS, Personal Representative of the Estate of Ruth E. Davis, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

SEAL

(Print Name)

Notary Public for the State of MT Residing at <u>Columbia</u> takes

My Commission Expires: しーしょーとこし



auia Robinson, Fiathead County MT by NC

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EXHIBIT "A"

That portion of the Northeast ¼ Southeast ¼, Section 17, Township 28 North, Range 21 West, Principal Meridian Montana, Flathead County, Montana, described as follows:

- Commencing at a steel stake at the Southeast corner of the Northeast ¼ Southeast ¼; thence along the East line of Section 17
- North 0°30 00" West 122.07 feet (North 123.20 feet record); thence West 583.40 feet to a point in the Northerly line of a County Road; thence
- North 61°20'00" West 147.60 feet to a 34" x 20" iron pipe stake at the Point of Beginning; thence continuing along said Northerly line
- North 61°20'00" West 104.00 feet to a ¾" x 20" iron pipe stake at the Southeast corner of that parcel described in Contract for Deed recorded in Book 461, Page 436 of Deeds; thence along the Easterly line of said parcel
- North 25°46'00" East 210.77 feet to a ¾" x 20" iron pipe stake therein: thence continuing North 37°55'00" East 137.84 feet (142.51 feet record) to a ¾" x 20" iron pipe stake in the Southerly line of that parcel described in deed recorded in Book 364 Page 224 of Deeds; thence along said Southerly line
- North 75°41'00" East 70.89 feet (North 76°11" East 70.00 feet record) to a ¾" x 20" iron pipe stake therein in the Westerly line of that parcel described in deed recorded in Book 496, Page 302 of Deeds; thence along said Westerly line
- South 0°34'00" West 171.26 feet (South 0°21' West 175.00 feet record) to a ¾" x 20" iron pipe stake therein in the Northerly line of the parcel described in Order of District Court recorded in Book 429, Page 418, of Records; thence along said Northerly line
- North 72°40'00" West 130.21 feet (133.10 feet record) to a ¾" x 20" iron pipe stake at the Northwesterly corner of said parcel; thence along the Westerly line of said parcel
- South 0°20'00" West 183.72 feet (186.40 feet record) to a ¾" x 20" iron pipe stake at the Northerly corner of that parcel described in deed recorded in Book 436, Page 168 of Deeds; thence along the Easterly line of said parcel
- South 28°12'15" West 56.49 feet (South 28°13' West 56.11 feet record) to the Point of Beginning.