

TWO-YEAR EDUCATION & COMMUNITY COLLEGE COMMITTEE
The University of Montana-Missoula
University Center, 3rd Floor-Ballroom
Thursday, November 15, 2012
TIME 12:45 – 2:00 PM

Committee Members: Joe Thiel, Chair; Todd Buchanan, Jeff Krauss, Major Robinson

12:45 PM

INFORMATION

- a. Comprehensive Mission Expansion Update & Next Steps – J. Cech, R. Groseth | *Attachment #1*
- b. Improving Outreach to Adult Learners – B. Hietala; S. Jones | *Attachment #1 | Attachment #2*
- c. Statewide Two-Year Rebranding Status – J. Cech, T. Warner, A. Connole | *Attachment #1*
- d. Developmental Education Reform Taskforce – J. Cech, N. Moisey | *Attachment #1 | Attachment #2 | Attachment #3*
- e. Statewide Workforce Development Taskforce Report – W. Cruzado, J. Cech | *Attachment #1 | Attachment #2*

1:45 PM

Public Comment

2:00 PM

Adjourn on completion of business