## TWO-YEAR EDUCATION & COMMUNITY COLLEGE COMMITTEE

University of Montana University Center - Ballroom November 21, 2014 10:15 AM - 11:45 AM

Committee Members: Jeff Krauss, Chair; Mariah Williams; Major Robinson; and Bill Johnstone

10:15 AM	INFORMATION
	<ul> <li>a. Brief Overview of \$15 million dollar US DOL TAACCCT IV Montana HealthCARE Grant</li> <li>b. Prior Learning Assessment Background for Spring Policy Recommendations</li> <li>c. Scaling of EdReady Statewide Update</li> </ul>
11:00 AM	ACTION
	<ul> <li>a. Presentation of Montana HealthCARE Budget – Request for Expansion of Spending Authority of Campuses; OCHE ITEM: 165- 103-R1114</li> </ul>
11:45 AM	Adjourn on completion of business