

ROWForms\Pin\525

Revised 11/06/09

**State of Montana
Department of Transportation**

Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

R/W ID.: NH 53-1(38)0 Parcel No.: 100 County: Yellowstone
Designation: 27TH ST - 1ST AVE S TO AIRPORT
Project No.: 7910-038-000

EASEMENT

This Easement made this _____ day of _____, 20____, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

Montana State University-Billings which acquired title as
The State of Montana, for the use and benefit of Eastern Montana College
1500 N. 30th Street
Billings, MT 59101-0245

does hereby grant, bargain, sell and convey unto

Myhre Advertising, Inc., a Montana Corporation
P.O. Box 13519
Arlington, TX 76094-0519

an easement for access purposes, located within Parcel No. 100 on Montana Department of Transportation Project NH 53-1(38)0, as shown on the Right-of-Way plan for said project recorded in the office of the Clerk and Recorder of Yellowstone County, Montana. Said easement covers and embraces the following described land:

A tract of land within Certificate of Survey No. 547 filed under Document #499229, situated in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32 and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, Township 1 North, Range 26 East, P.M.M., Yellowstone County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet, attached hereto and made a part hereof, containing an area of 4,324 sq. ft., more or less.

D5:7910000:P100(Ease)

Easement
RW ID.: NH 53-1(38)0
Designation: 27TH ST - 1ST AVE S TO AIRPORT

Parcel No.: 100

TO HAVE AND TO HOLD all of the above-described property unto the Grantee(s), and its successors and assigns forever.

IN WITNESS WHEREOF

(Signature) Clayton Christian as **Commissioner of Higher Education** of **The Board of Regents, Montana State University System**
(Type of Authority) (Name of Entity)

State of _____)
County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(name of person(s))

as _____
(type of authority, e.g., president, trustee, member, partner, etc.)

of **The Board of Regents, Montana State University System**
(name of entity on behalf of whom instrument was executed)

(Seal)

Notary Signature Line

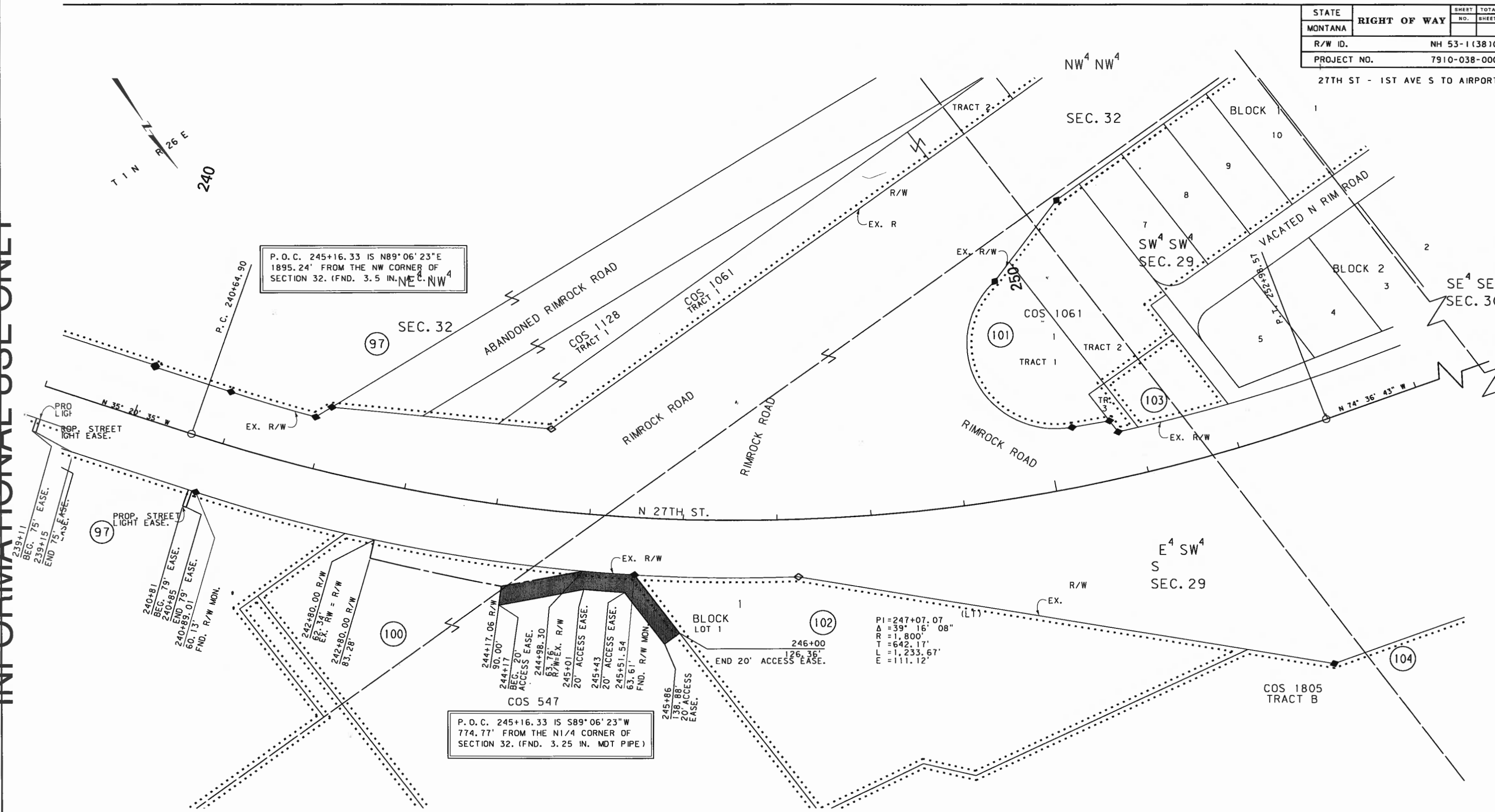
Notary Printed Name
Notary Public for State of _____
Residing at: _____
My Commission Expires: _____ / _____ / 20__

Recording Information

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA			
R/W ID.	NH 53-1 (38) 10		
PROJECT NO.	7910-038-000		
27TH ST - 1ST AVE S TO AIRPORT			

FOR INFORMATIONAL USE ONLY

10-24-2017-10:56



THIS PLAT IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS AND IS RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER. OFFICIAL BLANS AND EXHIBITS CAN BE FOUND AT THE DEPARTMENT OF TRANSPORTATION, HELENA, MONTANA.

MDT MONTANA DEPARTMENT OF TRANSPORTATION

10/24/2017 10:57:20 AM CPS-U0034

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 3645 & 3656 OF YELLOWSTONE COUNTY RECORDS

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99946250

LEGEND	
OWNERSHIP BOUNDARY	-----
RIGHT OF WAY LINE	=====
R.R. R/W LINE	-----
CENTERLINE	-----
FULL ACCESS CONTROL	-----
LIMITED ACCESS CONTROL	-----
TRACT CONVEYED	████████
DATE PREPARED	10-18-17
DATE REVISED	

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY EXHIBIT

YELLOWSTONE COUNTY

SCALE 1"=100'

0 50' 100' 200' 300'

PARCEL 100 ; SHEET 1 OF 1