


| NAME (Last, First)  | Title/Rank          | Dept.                 | SALARY BASE<br>(Based on 1.0 FTE, FY unless noted)  |                | Stipend        |     | (N)ew or<br>(R)eplacement<br>& Date/Hire | %<br>Change   | Actual<br>FTE | Effective<br>(Indicate<br>end date<br>if temp) | Reason   | SPECIAL<br>CONDITIONS | Tenure<br>(Change<br>Only) |  |
|---|---------------------|-----------------------|---|----------------|----------------|-----|--|---------------|---------------|--|----------|-----------------------|----------------------------|--|
|   |                     |                       | From:   | To:            | From:          | To: |  |               |               |  |          |                       |                            |  |
| <b>I. NEW HIRES</b>   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| <b>A. Administrators/Professionals/Coaches</b>  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| <b>B. Faculty</b>   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| <b>II. CHANGES</b>  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| <b>A. Administrators/Professionals/Coaches</b>  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| <b>A. Faculty</b>   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| Carlson, Ashley   | Associate Professor | English               | 56,464  | 56,464         |                |     |  | 0.00%         | 1             | 8/1/19   | O-Tenure |                       | T                          |  |
| Engellant, Kevin  | Associate Professor | Business & Technology | 58,263  | 58,263         |                |     |  | 0.00%         | 1             | 8/1/19   | O-Tenure |                       | T                          |  |
| Holland, Denise   | Associate Professor | Business & Technology | 58,263  | 58,263         |                |     |  | 0.00%         | 1             | 8/1/19   | O-Tenure |                       | T                          |  |
| Ridenour, Wendy   | Associate Professor | Biology               | 58,110  | 58,110         |                |     |  | 0.00%         | 1             | 8/1/19   | O-Tenure |                       | T                          |  |
| <b>III. END OF EMPLOYMENT/LEAVES (Report only non-renewals per 711.1 and Leaves of Absence)</b> |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| <b>A. Administrators/Professionals/Coaches</b>  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| <b>B. Faculty</b>   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
|   |                     |                       | <b>Totals</b>   | <b>231,100</b> | <b>231,100</b> |     |  | <b>0.00%</b>  |               |  |          |                       |                            |  |
| <b>LEGEND</b>   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| *IMPORTANT NOTE: Additional Comp is reported annually in September                              |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| ^ Subject to continuation of federal funds, proprietary funds and/or grants.                    |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| <b>TENURE:</b>  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| NT = Nontenurable   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| P = Probationary  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| T = Tenured   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| <b>SALARY ADJUSTMENTS:</b>  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| P = Promotion   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| L = Lump Sum Bonus  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| M = Merit   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| R = Retention   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| N = Normal  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| O = Other/Specify   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| <b>EXTRA COMPENSATION:</b>  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| T = Teaching  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| R = Research  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| G = Grant Administration  |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
| O = Other (provide brief explanation)   |                     |                       |   |                |                |     |  |               |               |  |          |                       |                            |  |
|   |                     |                       | APPROVED<br>Campus CEO<br> |                |                |     |  | Date: 9/27/19 |               |  |          |                       |                            |  |
|   |                     |                       | APPROVED<br>President   |                |                |     |  | Date:         |               |  |          |                       |                            |  |
|   |                     |                       | APPROVED<br>Commissioner of Higher Education  |                |                |     |  | Date:         |               |  |          |                       |                            |  |