

# EXHIBIT A

BLOCK 48,  
HAMMOND  
ADDITION NO. 3

THOMAS M. POWER &  
PAMELA SHORE (GRANTEE)  
BOOK 668 (MICRO), PAGE 1286

EVANS  
AVENUE  
(PUBLIC  
RIGHT-OF-WAY)

POINT OF  
BEGINNING

S89°56'59"W, 92.92'

N12°51'37"E, 9.72'

AREA: 2,625 SQ. FT.

S00°03'01"E, 48.50'  
S00°03'01"E, 41.89'

EXISTING DRIVEWAY

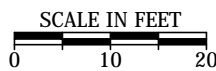
N65°43'40"E, 74.06'

UNIVERSITY OF  
MONTANA (GRANTOR)  
BOOK 853 (MICRO),  
PAGE 105

N84°56'51"E,  
23.29'

BLOCK 1,  
UNIVERSITY  
ADDITION

BOOK 850 (MICRO),  
PAGE 601



# PRELIMINARY

BASIS OF BEARINGS: GEODETIC  
NORTH BY GNSS OBSERVATION

EXHIBIT A  
LOCATED IN NE1/4, S27, T13N, R19W, PMM  
MISSOULA COUNTY, MONTANA  
ELI PROJECT NO. 19-7894 DRAWN: APRIL, 2020  
PREPARED FOR: THOMAS B. POWER & PAMELA SHORE



**Eli & Associates, Inc.**

www.elisurvey.com  
P.O. Box 16462 Missoula, Montana 59808 (406) 549-5022

# EXHIBIT A

## L E G A L   D E S C R I P T I O N

A TRACT OF LAND BEING A PORTION OF THAT PARCEL OF LAND DESCRIBED AT BOOK 853 (MICRO), PAGE 105, ON RECORD IN MISSOULA COUNTY, MONTANA, LOCATED IN THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN MONTANA; MISSOULA COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY CORNER COMMON TO SAID PARCEL OF LAND DESCRIBED AT BOOK 853 (MICRO), PAGE 105 AND THAT PARCEL OF LAND DESCRIBED AT BOOK 668 (MICRO), PAGE 1286, ON RECORD IN MISSOULA COUNTY, MONTANA; THENCE S00°03'01"E ALONG A LINE COMMON TO SAID PARCEL OF LAND DESCRIBED AT BOOK 853 (MICRO), PAGE 105 AND THE EVANS AVENUE RIGHT-OF-WAY, 41.89 FEET; THENCE N84°56'51"E, 23.29 FEET; THENCE N65°43'40"E, 74.06 FEET; THENCE N12°51'37"E, 9.72 FEET TO A POINT ON THE LINE COMMON TO SAID PARCELS OF LAND DESCRIBED AT BOOK 853 (MICRO), PAGE 105 AND BOOK 668 (MICRO), PAGE 1286; THENCE S89°56'59"W ALONG LAST SAID COMMON LINE, 92.92 FEET TO THE POINT OF BEGINNING; CONTAINING 2,625 SQUARE FEET, MORE OR LESS.

## S U R V E Y O R ' S   C E R T I F I C A T I O N

I CERTIFY THAT THIS EXHIBIT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

\_\_\_\_\_  
 JOSHUA G. PHILLIPS, PLS  
 MONTANA LICENSE NO. 17516 LS  
 VICE PRESIDENT, ELI & ASSOCIATES, INC.

\_\_\_\_\_  
 DATE

**PRELIMINARY**

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

EXHIBIT A - LEGAL DESCRIPTION  
 LOCATED IN NE1/4, S27, T13N, R19W, PMM  
 MISSOULA COUNTY, MONTANA  
 ELI PROJECT NO. 19-7894    DRAWN: APRIL, 2020  
 PREPARED FOR: THOMAS B. POWER & PAMELA SHORE



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