



2121 US HWY 2 NW ▶ PO Box 1140 ▶ Havre MT 59501

1.800.332.1201 ▶ www.itsTriangle.com

August 5, 2022

Montana State University
3710 Assiniboine Rd
Havre, MT 59501

Dear Darrin,

Triangle Communications will be replacing the existing copper telephone lines with fiber optic cable, beginning in the Spring of 2023 in parts of our Hays Telephone Exchange (673). The system needs improvement both in capacity and technology. Our engineers have identified the routes needed for the fiber optic cables associated with this project.

The old telephone lines will be replaced with fiber optic lines as shown on the enclosed map(s). We will need to place a gray network interface box on the outside of the building near the existing telephone box. Once the outside work is complete, Triangle will then reach out to members individually to make an appointment to get them connected to the fiber.

Please review the enclosed routing map of the proposed cable route and let us know if you have any questions about the upgrade or if you would like to review the information in person. If there are any utilities (i.e. gas, septic, underground electric or water) we may be crossing that you are aware of, let us know and we will get them added to the maps. If you are satisfied with the proposed route, please sign, and have the enclosed easement notarized and return it to us in the prepaid return envelope. We have the capability to remotely notarize documents if that is more convenient for you or we can schedule a time to come to you.

Please call the Right of Way Department with any questions at **1-800-332-1201**. Thank you in advance for your consideration of this request, we look forward to talking with you about the upgrade.

Sincerely,

Right-of-Way

mzook@itstriangle.net
1-800-332-1201, ext. 2756
(406) 394-2705 FAX (406) 394-7807

During Construction, we may need to contact you with questions. Please return this completed form in the prepaid envelope provided.

Name: _____
Mobile Phone: _____
Daytime: _____
Email: _____
Special Instructions: _____

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- TTC Plant**
- Proposed Ped
 - Existing Ped
 - Existing Aerial
 - Existing Buried
 - Existing Fiber
 - Existing Duct or Bore
 - Proposed Fiber_Aerial
 - Proposed Fiber_Buried
 - Proposed Duct
 - Proposed Bore
- Features**
- Septic
 - Stock Tank
 - Cistern
 - Well
 - Air Condition
 - Irrigation Hydrant
 - UG Power Ped
 - Generator
 - Power Meter
 - Cattle Guard
 - Culvert
 - Fence
 - Wheeled Irrigation
 - Cliff
- Utilities**
- Foreign Comm.
 - Gas
 - Pipe
 - WR - Power
 - S - Sewer
 - UG - UG
 - U.S.A.F - USAF
 - W - Water



Hays FTTH

Work Order # 22022OSP673Z

County PHILLIPS



Section 09 T24 NR26 E

S1/4NW1/4, W1/4SW1/4, NE1/4SE1/4

3710 Assiniboine Rd
Havre MT 59501

Contact Phone Number
Primary (406) 2658835

Montana State University

CAUTION KNOWN UTILITY LINES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. ALL EXACT LOCATIONS ARE TO BE DETERMINED BY THE CONTRACTOR DURING CONSTRUCTION. ONE CALL - DIAL 811

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Hays FTTH

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Section 04 T24 NR26 E

SW $\frac{1}{4}$ NE $\frac{1}{4}$

3710 Assiniboine Rd
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CAUTION KNOWN UTILITY LINES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. ALL EXACT LOCATIONS ARE TO BE DETERMINED BY THE CONTRACTOR DURING CONSTRUCTION. ONE CALL - DIAL 811

Return to:
Triangle Communications
P.O. Box 1140
Havre, MT 59501
Hays Zortman FTTH
Montana State University

RIGHT-OF-WAY EASEMENT
(CORPORATION OR PARTNERSHIP)

Montana State University

(herein "**Grantor**", whether one or more), for good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, does hereby grant to **Triangle Telephone Cooperative Association Inc**, a cooperative corporation doing business as **Triangle Communications** (herein "**TTC**"), whose mailing address is P.O. Box 1140, Havre, Montana 59501, and to its successors and assigns, an easement and right-of-way ("Permanent Easement") twenty (20) feet in width, being ten (10) feet either side of the centerline of the cables, conduits, lines or systems, as constructed, in, on, over, under and across and the right to enter Grantor's lands situated in: Phillips County, Montana, said lands being more particularly described as follows:

SW¼NE¼ Section 04 Township 24N Range 26E PMM
S½NW¼, W½SW¼, NE¼SE¼ Section 09 Township 24N Range 26E PMM

and to survey, place, construct, install, inspect, reconstruct, operate, maintain, repair, alter, improve, substitute, add to, extend and remove telephone poles and lines, broad band conduits, cables and systems, telecommunications and other utility poles, lines and systems, and to make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as TTC may from time to time deem advisable, including by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, stubs, connection terminals, vaults and pedestals, and all appurtenances thereto (collectively, "TTC's facilities"); to cut and trim or remove trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of TTC's facilities; and to license, permit, or otherwise agree with third parties to allow the joint use or occupancy of TTC's facilities by such third parties for other utility purposes.

During the period of surveying, planning, constructing and installing TTC's facilities, Grantor grants to TTC a temporary easement ("**Temporary Construction Easement**") fifty (50) feet in width, consisting of an additional 15-foot wide strip of land located on each side of the Permanent Easement and adjacent to the Permanent Easement, for the purpose of vehicular and equipment traffic and temporary storage of soil, top soil, materials and equipment during surveying, planning, construction and installation activities. The Temporary Construction Easement shall continue until and only until 30 days after the substantial completion of the construction and installation of the TTC's facilities, upon and after such date and without the necessity of any act or action by Grantor, the Temporary Construction Easement shall fully and finally and completely expire and be of no further force or effect.

The Grantor agrees that all of TTC's facilities, installed on the above-described premises at TTC's expense, shall remain the property of TTC, removable at the option of TTC.

Grantor covenants that (he)(she)(they) is (are) the owner (s) of the above-described lands and that said lands are free and clear of all liens and encumbrances, except the following:

Grantor further agrees that (he)(she)(they) will not situate, locate, build or construct any buildings, structures or other improvements in, on, over, under or across the Permanent Easement, without the prior written approval of TTC.

Document Date: _____, 20__

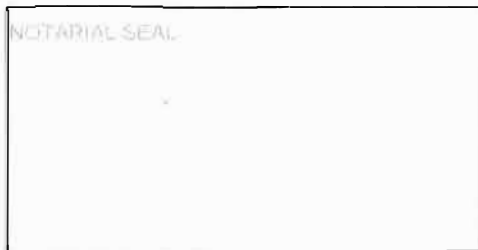
Montana State University
(Name of Corporation or Partnership)

By: _____
Title: _____

STATE OF _____
COUNTY OF _____

By: _____
Title: _____

This document was executed before me on _____, 20__



by: _____
as _____
of the corporation or partnership named as Grantor above.

Notary Public signature _____
Printed Name: _____
Notary Public for the State of: _____
Residing at _____
My Commission Expires _____, 20__

