

**After Recording, Return To:**  
 NorthWestern Energy  
 Land & Permitting Department  
 11 East Park Street  
 Butte, MT 59701-9394

## **UNDERGROUND NATURAL GAS PIPELINE EASEMENT**

**UNIVERSITY OF MONTANA**, 32 Campus Drive, Missoula, MT 59812, "Grantor", in consideration of \$1.00 and other good and valuable consideration, in hand paid, the receipt of which is acknowledged, does grant and convey to **NORTHWESTERN CORPORATION D/B/A NORTHWESTERN ENERGY**, a Delaware corporation, 11 East Park Street, Butte, MT 59701-9394, "Grantee", and to its successors, assigns and apportionees, an easement ten feet (10') in width, upon which to construct, operate, maintain, replace, upgrade, and remove an underground natural gas pipeline and necessary appurtenances, over, under, along and across that certain real property located in **Missoula County, Montana**, and particularly described as follows:

### **TOWNSHIP 13 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY, MONTANA,**

**SECTION 22:** Block 17 of the Montana Addition, a platted subdivision in the City of Missoula, Missoula County, Montana, according to the official recorded plat thereof, on file and of record in the office of the Clerk & Recorder of Missoula County, Montana.

As described on Exhibit "A", attached hereto and made a part hereof.

**TOGETHER** with reasonable right of access to and from the easement area over lands of the Grantor using existing roads and trails where practicable; the right to use and keep the easement area free and clear of any and all obstructions or structures, except fences; and the right to clear and remove all timber, brush, or vegetation outside of the easement area that may, in the Grantee's sole opinion, endanger the pipeline or necessary appurtenances.

**GRANTOR** covenants with the Grantee that the Grantor is lawfully seized and possessed of the real estate above-described, and that the Grantor has a good and lawful right to convey it, or any part thereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**University of Montana**

By: \_\_\_\_\_  
(Signature of Authorized Agent)

Its: \_\_\_\_\_  
(Title of Authorized Agent)

STATE OF \_\_\_\_\_ )  
 )ss.  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on, \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_ known to me to be the \_\_\_\_\_  
(Name of Authorized Agent) (Title of Authorized Agent)  
of **University of Montana** \_\_\_\_\_.

NOTARY SEAL WITHIN THE BOX

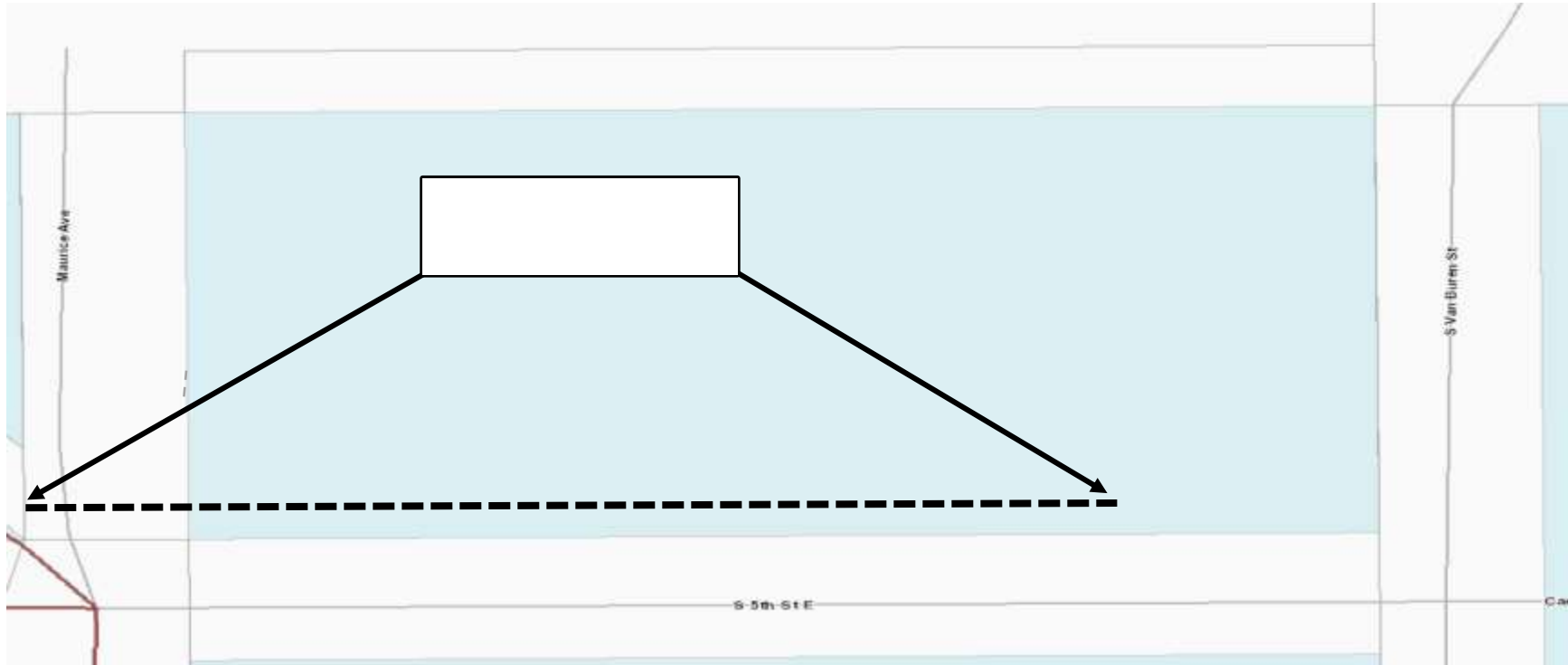


Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_, 20\_\_\_\_  
Project: S. 5<sup>th</sup> St. E. - Missoula  
Order No: 20155603 - 2010  
Acquired by: Monroe/Cassidy  
QRM: \_\_\_\_\_

## Exhibit "A"

The following is made a part of that certain UG Natural Gas Pipeline Easement dated \_\_\_\_\_ by and between University of Montana, as "Grantor" and Northwestern Corporation D/B/A NorthWestern Energy as "Grantee".

*All distances, areas and measurements shown below are approximate and not to scale*



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