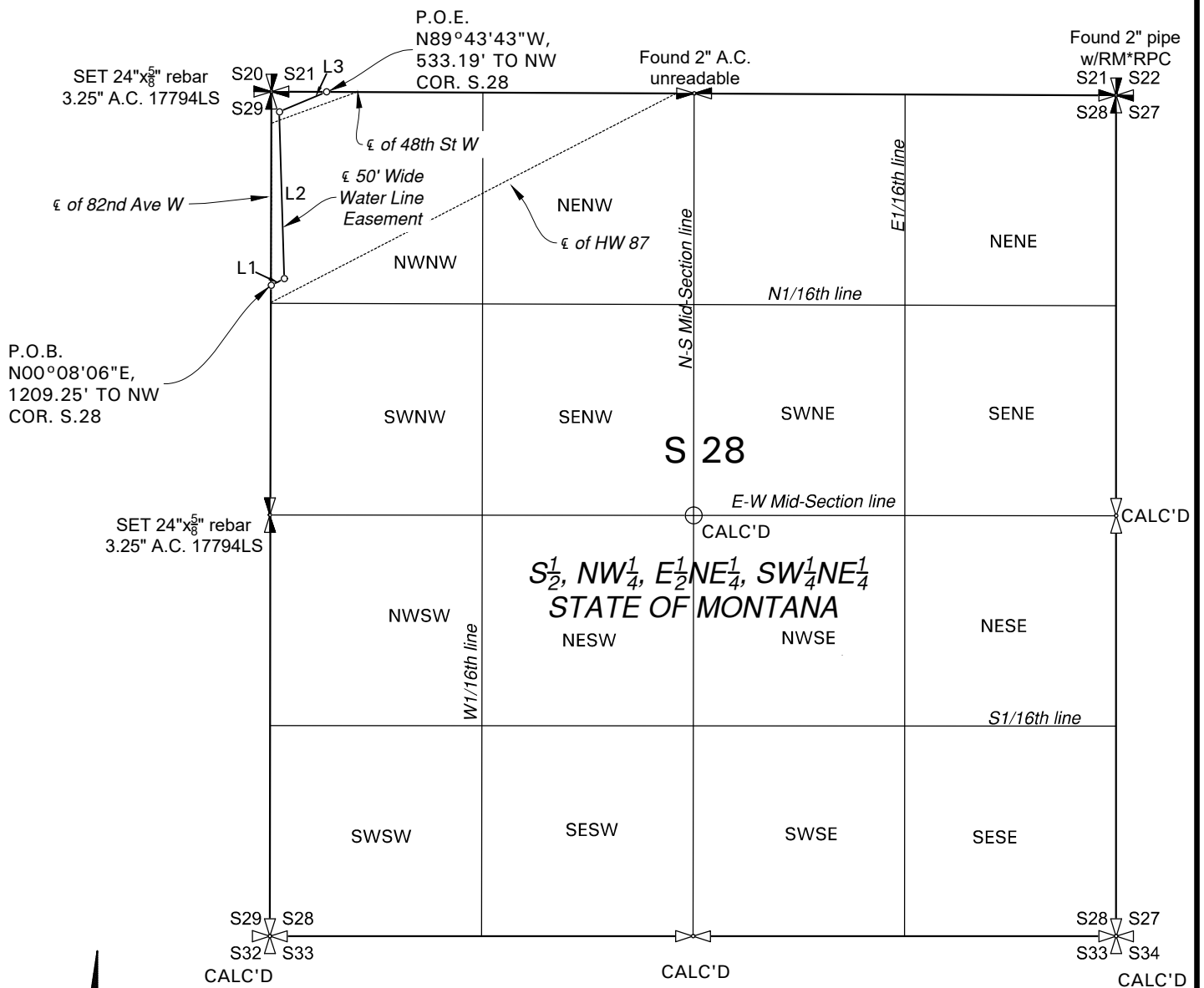


EXHIBIT A

S₂¹, NW₄¹, E₂¹NE₄¹, SW₄¹NE₄¹ SEC.28, T32N R15E
WATER PIPE LINE EASEMENT DESCRIPTION
PARCEL NO. NCM-AUTHORITY - 726
LAND OWNER: STATE OF MONTANA

A strip of land 50 feet in width for the construction and maintenance of a water line cable over, across and through the property situated in NW₄¹NW₄¹, of Section 28, Township 32 North, Range 15 East, Hill County, P.M. Montana, the centerline of which is more particularly described as follows:

COMMENCING from the NW corner of said Section 28, Thence S 00°08'06" W, 1209.25 feet along the west section line to the POINT OF BEGINNING, which is the centerline of a 50 foot wide easement having 25 feet on each side; Thence (L1) N 62°39'47" E, 92.11; Thence (L2) N 01°39'21 W, 1041.31 feet; Thence (L3) N 67°00'35" E, 319.01 feet to the North section line of said Sec. 28, which is the POINT OF ENDING, from which the NW corner of said Sec. 28 bears N 89°43'43" W, 533.19 feet. The sidelines of said easement shall be elongated or shortened to conform to the grantor's property lines. The easement contains 1.67 acres more or less and is subject to all existing easements and documents of record.



Note:
 All distances are ground, international feet
 All bearings are Geodetic North
 Basis of bearings = Geodetic North based on GPS observation.

LEGEND

- FOUND PLSS COR. AS NOTED
- CALC'D PLSS COR.
- CALC'D CENTER 1/4 COR.
- A.C. ALUMINUM CAP
- B.C. BRASS CAP
- P.O.B. POINT OF BEGINNING
- P.O.E. POINT OF ENDING

OWNERSHIP DESCRIPTION: S₂¹, NW₄¹, E₂¹NE₄¹, SW₄¹NE₄¹
 S. 28 TWP. 32N R. 15E
 COUNTY: Hill STATE: MONTANA
 TYPE: 50' WIDE WATER PIPE LINE EASEMENT
 TOTAL L.F: 1452.43 ± TOTAL AREA: 1.67 AC ±

LINE TABLE		
#	BEARING	LENGTH
L1	N62°39'47"E	92.11'
L2	N01°39'21"W	1041.31'
L3	N67°00'35"E	319.01'

GLO RECORD			
SEC 36 1/4 SEC	REMAINDER AREA (AC)	SEC 36 1/4 SEC	EASEMENT AREA (AC)
NW NW	38.33 ±	NW NW	1.67 ±

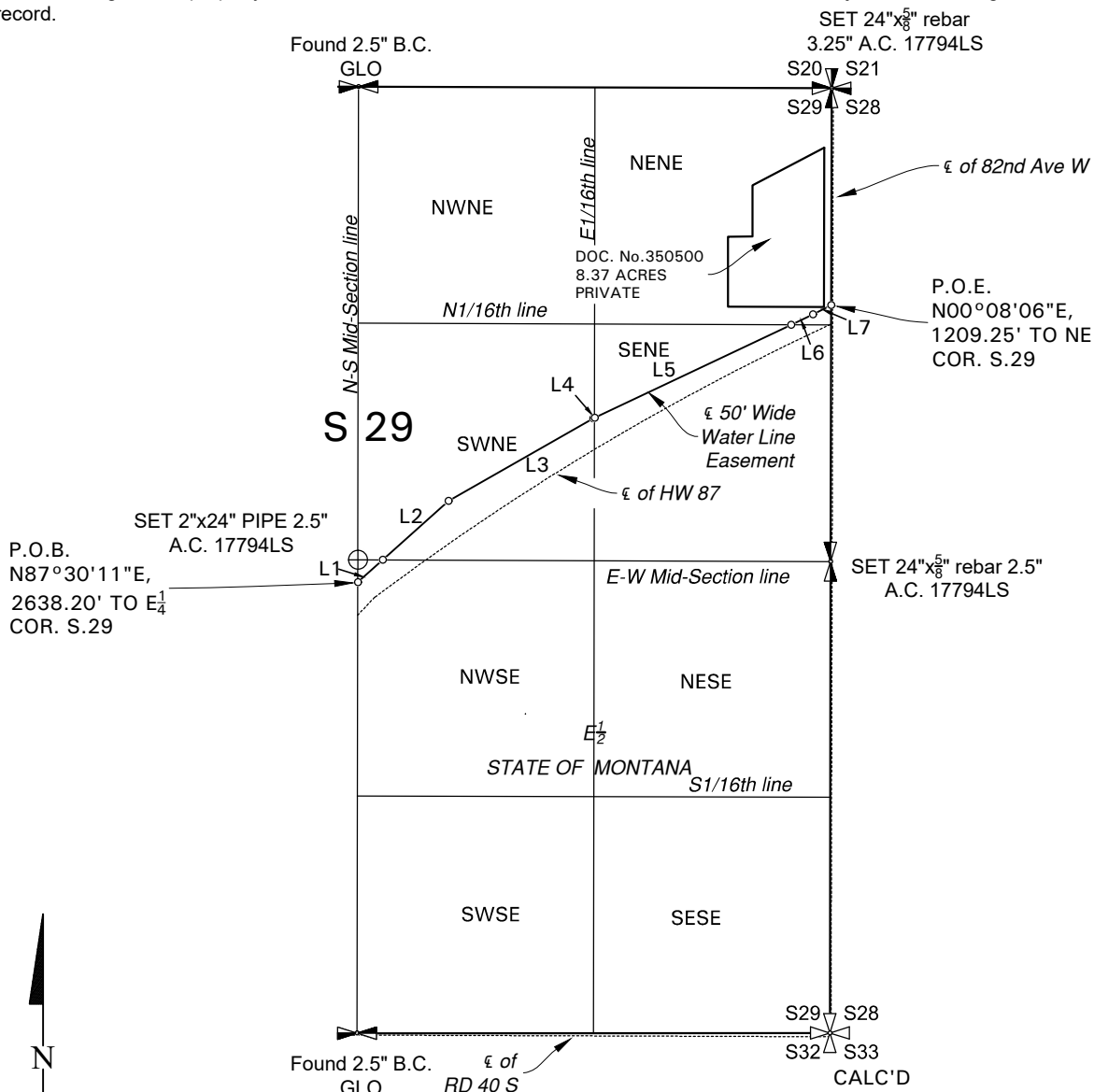
Drawn By C. MYERS	Surveyed By M. RIES	Approved By M. RIES	Project No. 1915-00248	Date 10/14/21
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EXHIBIT A
E_{1/2}, EXCEPTING THEREFROM DOC. NO. 350500
SEC. 29, T. 32 N., R. 15 E.
WATER PIPE LINE EASEMENT DESCRIPTION
PARCEL NO. NCM-AUTHORITY - 620
LAND OWNER: STATE OF MONTANA

A strip of land 50 feet in width for the construction and maintenance of a waterline over, across and through the property situated in E_{1/2} of Section 29, Township 32 North, Range 15 East, Hill County, P.M. Montana, the centerline of which is more particularly described as follows:

COMMENCING from the E_{1/4} corner of said Section 29, Thence S 87°30'11" W, 2638.20 feet to the N-S Mid-section line which is the POINT OF BEGINNING, which is the centerline of a 50 foot wide easement having 25 feet on each side; Thence (L1) N 48°08'42" E, 186.26 feet to the E-W Mid-section line of said Sec. 29; Thence (L2) N 48°08'42" E, 492.19 feet; Thence (L3) N 60°19'02" E, 929.90 feet; Thence (L4) N 64°40'21" E, 7.59 feet to the E_{1/16} section line of said Sec. 29, Thence (L5) N 64°40'21" E, 1213.29 feet to the N_{1/16} section line of said Sec. 29; Thence (L6) N 64°40'21" E, 134.15 feet; Thence (L7) N 62°39'47" E, 113.76 feet to the East section line of said Sec. 29, which is the POINT OF ENDING, from which the NE corner of said Sec. 29 bears N 00°08'06" E, 1209.25 feet. The sidelines of said easement shall be elongated or shortened to conform to the grantor's property lines. The easement contains 3.53 acres more or less and is subject to all existing easements and documents of record.



Note:
All distances are ground, international feet
All bearings are Geodetic North
Basis of bearings = Geodetic North based on GPS observation.

OWNERSHIP DESCRIPTION: E_{1/2}, Excepting therefrom Doc. No. 350500
S. 29 TWP. 32N R. 15E
COUNTY: Hill STATE: MONTANA
TYPE: 50' WIDE WATER PIPE LINE EASEMENT
TOTAL L.F: 3077.14 ± TOTAL AREA: 3.53 AC ±



LINE TABLE		
#	BEARING	LENGTH
L1	N48°08'42"E	186.26'
L2	N48°08'42"E	492.19'
L3	N60°19'02"E	929.90'
L4	N64°40'21"E	7.59'
L5	N64°40'21"E	1213.29'
L6	N64°40'21"E	134.15'
L7	N62°39'47"E	113.76'

- LEGEND**
- FOUND PLSS COR. AS NOTED
 - CALC'D PLSS COR.
 - CALC'D CENTER 1/4 COR.
 - A.C. ALUMINUM CAP
 - B.C. BRASS CAP
 - P.O.B. POINT OF BEGINNING
 - P.O.E. POINT OF ENDING

GLO RECORD			
SEC 36 11/44 SEC	REMAINDER AREA (AC)	SEC 36 11/44 SEC	EASEMENT AREA (AC)
NW SE	39.79 ±	NW SE	0.21 ±
SW NE	38.36 ±	SW NE	1.64 ±
SE NE	38.61 ±	SE NE	1.39 ±
NE NE	31.34 ±	NE NE	0.29 ±

Drawn By C. MYERS	Surveyed By M. RIES	Approved By M. RIES	Project No. 1915-00248	Date 10/14/21
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