

GUY WIRE EASEMENT

University of Montana, 32 Campus Drive, Missoula, MT 59812 (Grantor), in consideration of \$1.00 and other good and valuable consideration, in hand paid, the receipt of which is acknowledged, does grant and convey to **Northwestern Corporation D/B/A Northwestern Energy**, a Delaware corporation, 11 East Park Street, Butte, MT 59701-9394 (Grantee) and to their successors, assigns and apportionees, an easement three (3') in width, upon which to construct, operate, maintain, replace, upgrade and remove a guy wire and necessary appurtenances over, under, along and across a portion of that certain real property owned by Grantor located in Missoula County, Montana and described as follows:

Township 13 North, Range 20 West, P.M., M., Missoula County Montana

Section 27: A strip of land being the Northerly 3.0 feet of the Westerly 7.0 feet of the 20-foot-wide vacated alley in Block 34 of Hammond Addition No. 3, a recorded subdivision of Missoula County, Montana, per City of Missoula Resolution No. 2550, located in the Northwest quarter of section 27, Township 13 North, Range 19 West, Principal Meridian, Montana; Containing 21 square feet, more or less.

more particularly described on Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH reasonable access to and from the easement area over lands of the grantor using existing roads and trails where practicable; the right to use and keep the easement area free and clear of any and all obstructions and structures, except fences; and the right to clear and remove all brush, timber, or vegetation outside of the easement area that may, in the Grantee's sole opinion, endanger the guy wire.

Grantor does hereby covenant with the Grantee that it is lawfully seized and possessed of the real estate above described, and that it has a good and lawful right to convey it, or any part hereof.

DATED this _____ day of _____, 20_____.

University of Montana

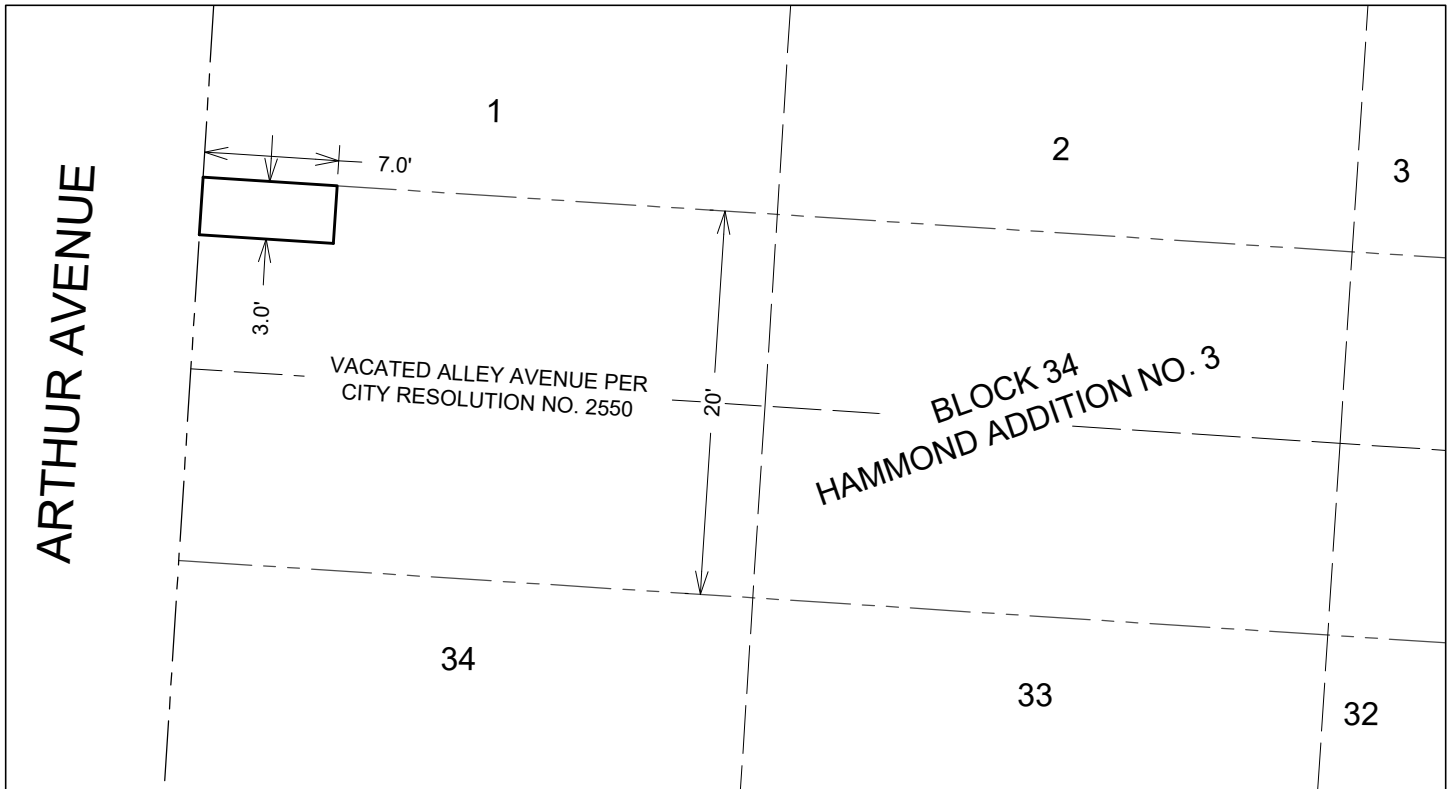
By: _____

Title: _____

State of _____)
)ss.
County of _____)

This instrument was acknowledged before me on _____, 20____, by _____
_____ acting in the capacity of _____
on behalf of the University of Montana.

SS _____



LEGAL DESCRIPTION****

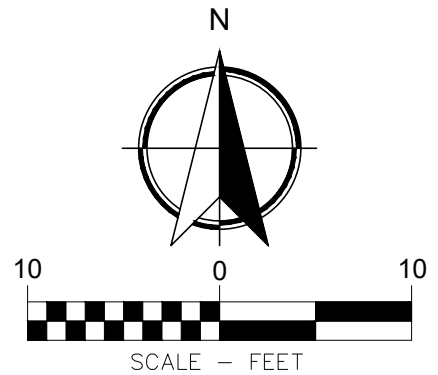
A STRIP OF LAND BEING THE NORTHERLY 3.0 FEET OF THE WESTERLY 7.0 FEET OF THE 20 FOOT WIDE VACATED ALLEY IN BLOCK 34 OF HAMMOND ADDITION NO. 3, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA, PER CITY OF MISSOULA RESOLUTION NO. 2550, LOCATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 21 SQUARE FEET MORE OR LESS.

SURVEYOR'S STATEMENT****

THIS EXHIBIT WAS PREPARED UNDER MY DIRECT SUPERVISION.

JEFFREY A. DUNCAN, P.L.S. DATE
MONTANA LICENSE NO. 19133LS
FOR WGM GROUP, INC.

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.



PRELIMINARY

PLOTTED: 6/18/24
SAVED: 6/18/24

EXHIBIT "A"
LOCATED IN THE NW 1/4 OF SECTION 27,
T. 13 N., R. 19 W., P.M., M.
MISSOULA, MONTANA



WGM GROUP
WWW.WGMGROUP.COM

PROJECT: 23-01-06
FILE No: 230106_E1.dwg
FILE PATH
W:\Projects\230106\20 Data\CAD\02 Exhibits
LAYOUT: EXHIBIT
SURVEYED: WGM GROUP
DESIGN: WGM GROUP
DRAFT: JAD
APPROVE: ...
DATE: JUNE 2024
SHEET -1_ OF 1_ SHEETS