

OFFICE OF THE GOVERNOR

STATE OF MONTANA

**JUDY MARTZ
GOVERNOR**



**STATE CAPITOL
PO BOX 200801
HELENA, MONTANA 59620-0801**

April 30, 2002

Board of Regents of Higher Education
PO Box 203101
Helena, MT 59620

Dear Regents:

Please be informed that effective immediately, I have appointed the following individuals to the University Executive Boards; in accordance with Montana Code Annotated 20-25-303, under the University System:

MSU-BILLINGS:

Mr. Jeffrey J. Oven, Attorney at Law, P O Box 2529, Billings MT 59103-2529, is to serve a term ending April 15, 2005, and fulfills the qualifications for being a public member. Mr. Oven succeeds Jim Sites.

MS U-NORTHERN:

Mr. David C. Henry, PO Box 1231, Havre MT 59501, is to serve a term ending April 15, 2005, and fulfills the qualifications for being a public member. Mr. Henry succeeds David Henry.

HELENA COLLEGE OF TECH-UM:

Mr. Eric Schindler, American Chemet Corporation, P O Box 1160, East Helena MT 59635, is to serve a term ending April 15, 2005, and fulfills the qualifications for being a public member. Mr. Schindler succeeds, C. Lynn Robson.

I have also reappointed:

GREAT FALLS COLLEGE OF TECH-MSU:

Mr. Jack King, 3213 20th Ave S, Great Falls MT 59401, is to serve a term ending April 15, 2005, and fulfills the qualifications for being a public member.

MONTANA TECH OF THE UNIVERSITY OF MONTANA:

Mr. Dan Berube, 133 Shirley Way, Anaconda MT 59711, is to serve a term ending April 15, 2005, and fulfills the qualifications for being a public member.

MONTANA STATE UNIVERSITY:

Mr. Lee Oldenburger, P O Box 531, Manhattan MT 59741, is to serve a term ending April 15, 2005, and fulfills the qualifications for being a public member.

UNIVERSITY OF MONTANA:

Colonel Sam Roberts, 643 W Artemos Dr, Missoula MT 59801, is to serve a term ending April 15, 2005, and fulfills the qualifications for being a public member.

UNIVERSITY OF MONTANA-WESTERN:

Ms. Mary Ellen Wilkerson, 820 E Parkview Crt, Dillon MT 59725, is to serve a term ending April 15, 2005, and fulfills the qualifications for being a public member.


JUDY MARTZ

If you have questions regarding this appointment, please call Susan Ames, Appointments Advisor, at extension 0575.

Sincerely,

Governor