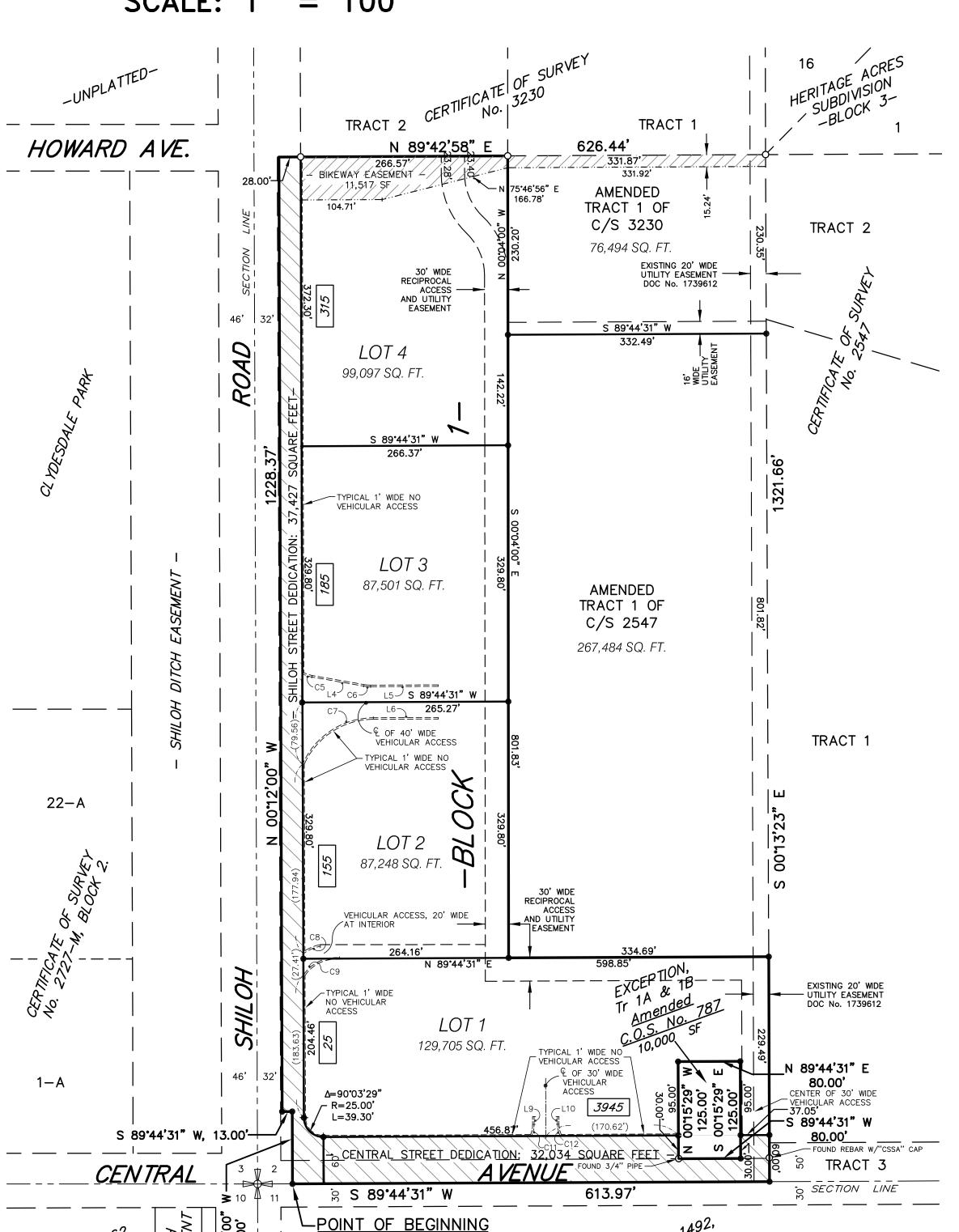
PLAT OF

SHILOH CORNER SUBDIVISION

BEING TRACT 1, CERTIFICATE OF SURVEY No. 2277 LOCATED IN THE SW1/4 OF SECTION 2, T. 1 S., R. 25 E., P.M.M. YELLOWSTONE COUNTY, MONTANA

PREPARED FOR: KEYSTONE, INC. PREPARED BY: ENGINEERING, INC. SCALE: 1" = 100'



BEING N 89'44'31" E, 45.00 FEET

FROM THE ALUMINUM CAPPED REBAR

AT THE SW CORNER OF SECTION 2.

CERTIFICATE OF APPROVAL BY CITY ENGINEER'S OFFICE:

STATE OF MONTANA) :ss
County of Yellowstone)

I hereby certify that the annexed and foregoing plat conforms with Section 76-4-125(2)(d), M.C.A., for the removal of sanitary restrictions since the plat is inside a master planning area and the lots will be provided with municipal facilities for the supply of water and the disposal of sewage and solid waste.

IN WITNESS WHEREOF, I have executed this CERTIFICATE OF APPROVAL this _____ day of _______, 20___.

City Engineer's Office

CERTIFICATE OF CITY ATTORNEY:

This document has been reviewed by the City Attorney's office and is acceptable as to form.

Date: _______

CERTIFICATE OF CITY COUNCIL APPROVAL:

STATE OF MONTANA) :ss
County of Yellowstone)

We hereby certify that we have examined the annexed and foregoing PLAT OF SHILOH CORNER SUBDIVISION, and find that said plat conforms with the requirements of the laws of the State of Montana, and the requirements of The Yellowstone County Board of Planning. It is therefore approved and the dedication to public use of any and all lands shown on this plat as being dedicated to such use are accepted.

IN WITNESS WHEREOF, we have set our hands and the seal of the CITY OF BILLINGS, MONTANA, this _____ day of

CITY OF BILLINGS, MONTANA

Attest: _______City Clerk

NOTICE OF PLANNING BOARD APPROVAL:

STATE OF MONTANA) :ss
County of Yellowstone)

This plat has been approved for filing by the Yellowstone County Board of Planning and conforms to the recommendations of this board.

Executive Secretary

ERRORS AND OMISSIONS REVIEW:

I hereby certify that I have examined the annexed plat for errors and omissions in calculations and drafting on this _____ day of ______, 20____.

Examining Land Surveyor

CERTIFICATE OF COUNTY TREASURER:

I hereby certify that all real property taxes and special assessments have been paid per 76-3-611(1)(b), M.C.A.

Pate: _______
Yellowstone County Treasurer

By: ______

SUBDIVISION IMPROVEMENT AGREEMENT:

Document No. ______.

RECIPROCAL ACCESS EASEMENT:

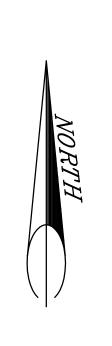
Document No. ______ .

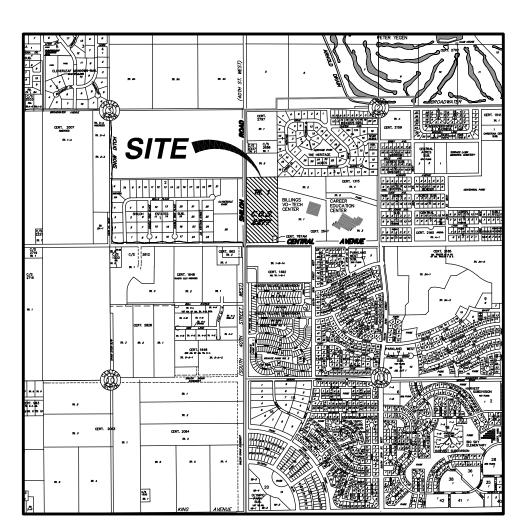
CONSENT TO PLATTING:

Document No. ______ .

SEPTEMBER 2004
BILLINGS, MONTANA

50 50 0 100 200





VICINITY MAP

NOT TO SCALE

| LINF | DATA | FOR | EASEMENTS: |
|------|------|-----|-------------------|

| <u>LINE</u> | BEARING | DISTANCE | <u>LINE</u> | BEARING | DISTANCE |
|-------------|---------------|----------------|-------------|---------------|----------|
| L1 | S 80°07'06" E | 15.59' | L6 | N 89°44'40" E | 83.71 |
| L2 | N 89°44'31" E | 130.68' | L7 | S 84°35'53" E | 75.25' |
| L3 | N 89°44'31" E | 175.11' | L8 | S 00°15'29" E | 3.88' |
| L4 | N 80°07'06" W | 67.85 ' | L9 | S 00°15'29" E | 10.00' |
| L5 | N 89°44'40" E | 89.98' | L10 | S 00°15'29" E | 10.00' |

CURVE DATA FOR EASEMENTS:

| CURVE | DELTA | RADIUS | LENGTH | CHORD BEARING | CHORD LENGTH |
|-------|--------------------|----------------|---------|------------------------|----------------|
| C1 | 19*05'48" | 40.00' | 13.33 | S 70°34'12" E | 13.27 |
| C2 | 10 ° 08'22" | 40.00' | 7.08' | S 85°11'18" E | 7.07 |
| C3 | 89°48'31" | 15.00' | 23.51' | N 44 ° 50'16" E | 21.18' |
| C4 | 90 ' 11'29" | 15.00' | 23.61' | N 45 ° 09'44" W | 21.25' |
| C5 | 19 ° 05'14" | 40.00' | 13.33' | S 70 ° 34'29" E | 13.26' |
| C6 | 10 ° 08'14" | 50.00' | 8.85' | S 85°11'13" E | 8.83' |
| C7 | 66°09'03" | 100.00' | 115.45' | N 56 ° 40'09" E | 109.15' |
| C8 | 27 ° 45'57" | 49.50 ' | 23.99' | N 66°22'39" E | 23.75' |
| C9 | 61 ° 53'36" | 50.00' | 54.01' | N 64°23'56" E | 51.42' |
| C10 | 84°20'25" | 25.00 ' | 36.80' | S 42°25'41" E | 33.57 ' |
| C11 | 25*22'35" | 35.00' | 15.50' | N 12°25'49" E | 15.38' |
| C12 | 25°22'34" | 35.00' | 15.50' | N 12 ° 56'46" W | 15.38' |

BASIS OF BEARINGS: CERTIFICATE OF SURVEY No. 2277.

= FOUND SURVEY MONUMENT, AS NOTED.

 SET 5/8"x18" REBAR WITH CAP MARKED WITH THE LICENSE NUMBER OF THE UNDERSIGNED LAND SURVEYOR AND "ENGINEERING INC BILLINGS MT".

1234 = TYPICAL STREET ADDRESS

CERTIFICATE OF DEDICATION:

STATE OF MONTANA) :ss
County of Yellowstone)

KNOW ALL MEN BY THESE PRESENTS: That Hines Motor Supply, Inc.; the owner of the following described tract of land, does hereby certify that he has caused to be surveyed, subdivided and platted into lots, blocks and streets as shown on the annexed plat, said tract being situated in the SW1/4 of Section 2, T. 1 S., R. 25 E., P.M.M., Yellowstone County, Montana, said tract being more particularly described as follows, to—wit:

Beginning at a point which is situated N 89*44'31" E a distance of 45.00 feet from the southwest corner of Section 2, T. 1 S., R. 25 E., P.M.M.; thence, N 00*12'00" W a distance of 93.00 feet; thence, S 89*44'31" W a distance of 13.00 feet; thence, N 00*12'00" W a distance of 1228.37 feet; thence, N 89*42'58" E a distance of 626.44 feet; thence, S 00*13'23" E a distance of 1321.66 feet; thence, S 88*44'31" W a distance of 613.97 feet to the point of beginning.

EXCEPTING THEREFROM Tracts 1A and 1B, Amended Certificate of Survey No. 787.

There is no park requirement for this non-residential subdivision pursuant to Section 76-3-621(3)(c), M.C.A.

The undersigned hereby grants unto all utility companies, as such are defined and established by Montana Law, and cable television companies, an easement for the location, maintenance, repair and removal of their lines over, under and across the areas designated on the plat as "UTILITY EASEMENT" to have and hold forever.

Said tract to be known and designated as SHILOH CORNER SUBDIVISION, and the lands included in all streets, avenues and roads as shown on annexed plat are hereby granted and denoted to the use of the public forever.

SHILOH PROPERTIES LLC

By _____ Gary H. Hines, _____

STATE OF MONTANA) :ss

County of Yellowstone)

On this _____ day of ______, 20___, before me the undersigned Notary Public for the State of Montana, personally appeared Gary H. Hines, known to me to be the person who signed the foregoing instrument as ______ of Shiloh Properties LLC., and acknowledged to me that said corporation executed the same. Witness my hand and seal the day and year herein above written.

Notary Public in and for the State of Montana
Printed Name_____
Residing at _____
My commission expires _____

CERTIFICATE OF SURVEYOR:

STATE OF MONTANA) :ss
County of Yellowstone)

The undersigned, a Montana Registered Land Surveyor being first duly sworn, deposes and says that during the month of September, 2004, a survey was performed under his supervision of a tract of land to be known as SHILOH CORNER SUBDIVISION, in accordance with the request of the owners thereof and in conformance with the Montana Subdivision and Platting Act; said subdivision, description of boundaries and dimensions being in accordance with the Certificate of Dedication and as shown on the annexed plat; that the monuments found and set are of the character and occupy the positions shown thereon and that the gross area is 816,991 square feet and net area is 747,529 square feet.

ENGINEERING, INC.

| By: | | | |
|---------|--------------|-----|--|
| Montana | Registration | No. | |

Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this ____ day of ______, 20__ .

Notary Public in and for the State of Montana
Printed Name _____
Residing at Billings, Montana
My commission expires _____